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Montana
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Denise Juneau, State Superintendent

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Medical Statement for Children *without* Disabilities
Requiring Special Meals in the U.S. Department of Agriculture Child Nutrition Programs
(National School Lunch Program, School Breakfast Program, Afterschool Snack Program, Summer Food Service Program)

This statement must be completed in its entirety and submitted to the school before any meal substitutions can be made for nondisabled children with special dietary needs. The parent/guardian should review this form annually and initial and date if no changes are needed. Any changes require the submission of a new form signed by the child's recognized medical authority.

Part 1 – To be completed by parent/guardian. Please print.

Child's Name: _____ Birth Date: _____ ☐ Male ☐ Female

Parent/Guardian's Name: _____

Work Phone: (____) _____ Home Phone: (____) _____

Address: _____ City: _____ State: _____ Zip: _____

In accordance with the provisions of the Health Insurance Portability and Accountability Act (HIPPA) of 1996 and the Family Educational Rights and Privacy Act (FERPA) I hereby authorize

(Name of Recognized Medical Authority)

to release such protected health information of my child as is necessary for the specific purpose of special diet information to

(Name of School)

and I consent to allow the recognized medical authority to freely exchange the information listed on this form and in my child's records with the school district as necessary. I understand that I may refuse to sign this authorization without impact on the eligibility of my request for a special diet for my child. I understand that I may rescind permission to release this information at any time except when the information has already been released. My permission to release this information will expire on _____.
(*Expiration Date)

***Note:** The recommended expiration date is for a period of one year so that updates to the medical statement can be made in conjunction with the child's annual physical.

Parent/Guardian Signature: _____ Date: _____

The Montana Office of Public Instruction provides vision, advocacy, support, and leadership for schools and communities to ensure that all students meet today's challenges and tomorrow's opportunities.

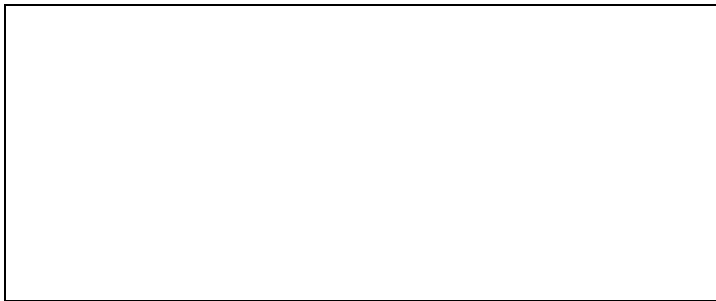
Part 2 – To be completed by recognized medical authority. *Please print.*

- A. Describe the medical or other special dietary need that restricts the child's diet:
- B. List foods to be **omitted** from the diet and foods to be **substituted** (attach specific diet plan):
*Note: A specific diet plan **must** be provided before the school food service program can make any meal substitutions for the child.*
- C. List foods that require a change in texture. If all foods need to be prepared in this manner, indicate "All."
Cut up or chopped to bite-size pieces:
Finely ground:
Pureed:
- D. List any special equipment or utensils needed:
- E. Indicate any other comments about the child's eating or feeding patterns:

Recognized Medical Authority's Name: _____ Office Phone : (____) _____

Recognized Medical Authority's Signature: _____ Date: _____

Office Stamp:



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